| STATE OF SOUTH CAROLINA | 2-1010 | .0 |
|--|---------------------------------------|-------------------|
| COUNTY OF Menville | } | |
| WHOM AT A MEN BY THE TO THE TOTAL TO | Robert I | |
| KNOW ALL MEN BY THESE PRESENTS, That | word In | auz_ |
| | | |
| | 100 | grantor (s) |
| of said County and State, in consideration of the su | m of \$, to me (| us) in hand paid |
| by DUKE POWER COMPANY, the receipt where | of is hereby acknowledged, do h | ereby grant unto |
| said DUKE POWER COMPANY, its successors an | d assigns, the rights, privilege an | d easement to go |
| n and upon that certain tract or lot of land situat | ed in said County and State, bou | nded by lands of |
| on the north By Dav | S. S. A. Garten | |
| | | j . |
| on the South By Pt | N Mail North | · J. |
| on the West By Robert | L. P. Billian | |
| A COLONIA | y muce fair | |
| on the fact by Singe | - Collier | |
| nd to construct, maintain and operate in, upon and | | , |
| oles wires and other necessary enperature and and | Timough said premises, in a prop | ber manner, with |
| oles, wires and other necessary apparatus and app | pliances, a line for transmitting p | ower by electric- |
| y, and for telephone purposes, together with the | e right at all times to enter said | premises for the |
| urpose of inspecting said line and making necess | sary repairs and alterations there | on, together with |
| ne right at all times to cut away and keep clear of | f said line all trees and other obstr | uctions that may, |
| any way, endanger the proper maintenance and | operation of the same; also inclu | ding the right to |
| elocate said line over said premises to conform to | any future highway relocation, | widening or im- |
| rovement. | | # · • |
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| • | | • |
| | | • |
| IN WITNESS WHEDDOOD 4 | | |
| IN WITNESS WHEREOF, the said grantor (s) | do La hereunto set hand | (s) and seals (s) |
| nis 26 day of 1959. | N | , |
| immed analysis and a significant | ` | |
| igned, sealed and delivered in the presence of: | 711 | <u> </u> |
| James a few | Refer Tracker | (SEAL) |
| 7-1/2004 | | |
| - 21(0)X(0 1.7)) \$110(XXX) | | (SEAL) |
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| | | , |
| STATE OF SOUTH CAROLINA | , ss. | |
| COUNTY OF A MENUTALLY | \$ | |
| Bound Har and hafare me | 1 few | and made |
| Personally appeared before me | policy total | De- |
| oath that saw the within named | f way fram | |
| | | sign |
| seal, and as All act and deed deliver the w | vithin written instrument, and th | at MC |
| with Thomas assistion | witnessed the execution thereof. | 1 |
| Sworn to before me this 28 th day of | | |
| | · Chrau | (SEAL) |
| august A.D. 1959 |) // | • • |

Notary Public. Recorded August 31st, 1959 at 9:30 A.M. #6988